



# Shiloh Bible College

3295 SCHOOL STREET  
OAKLAND, CA 94602-3699

PLACE  
PICTURE  
HERE

## **APPLICATION FOR ADMISSION**

[ ] ATH (ASSOCIATES OF THEOLOGY)      [ ] BTH (BACHELOR OF THEOLOGY)

[ ] MR.      [ ] MRS. [ ] MISS [ ] REV. [ ] DR.

LAST NAME: \_\_\_\_\_ FIRST: \_\_\_\_\_ MIDDLE: \_\_\_\_\_ MAIDEN:  
\_\_\_\_\_

CURRENT MAILING ADDRESS: \_\_\_\_\_ CITY: \_\_\_\_\_ STATE: \_\_\_\_\_  
ZIP \_\_\_\_\_

HOME PHONE: ( ) \_\_\_\_\_ WORK PHONE: ( ) \_\_\_\_\_

EMAIL ADDRESS: \_\_\_\_\_ SOCIAL SECURITY #:  
\_\_\_\_\_

I PLAN TO ATTEND SBC:

[ ] FULL-TIME

[ ] PART-TIME

[ ] FALL [ ] SPRING [ ] SUMMER

YEAR \_\_\_\_\_

## **PERSONAL INFORMATION**

BIRTH DATE: \_\_\_\_\_ AGE: \_\_\_\_\_ SEX: [ ] MALE [ ] FEMALE

PLACE OF BIRTH: \_\_\_\_\_ CITIZENSHIP: \_\_\_\_\_ NATIONALITY: \_\_\_\_\_

IF MARRIED, SPOUSE'S NAME:

LAST: \_\_\_\_\_ FIRST: \_\_\_\_\_ MIDDLE: \_\_\_\_\_

SPOUSE'S OCCUPATION: \_\_\_\_\_

TOTAL NUMBER OF DEPENDENTS: \_\_\_\_\_ NUMBER OF CHILDREN: \_\_\_\_\_

NAME(S) OF CHILDREN: \_\_\_\_\_

TELL US SOMETHING ABOUT YOURSELF

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

DO YOU HAVE A HIGH SCHOOL DIPLOMA OR GED? [ ] YES [ ] NO  
ALL COLLEGES ATTENDED BY APPLICANT:

COLLEGES	YEARS	DATES	DEGREE CONFERRED

**REFERENCES:**

NAME: \_\_\_\_\_ ADDRESS: \_\_\_\_\_ CITY/STATE/ZIP: \_\_\_\_\_

NAME: \_\_\_\_\_ ADDRESS: \_\_\_\_\_ CITY/STATE/ZIP: \_\_\_\_\_

NAME: \_\_\_\_\_ ADDRESS: \_\_\_\_\_ CITY/STATE/ZIP: \_\_\_\_\_

MILITARY RECORD (BRANCH OF SERVICE & DATES):

\_\_\_\_\_

RELIGIOUS PREFERENCE/DENOMINATION: \_\_\_\_\_

CHURCH MEMBERSHIP: \_\_\_\_\_ PASTOR'S  
NAME \_\_\_\_\_

ADDRESS: \_\_\_\_\_ CITY/STATE/ZIP: \_\_\_\_\_

DO YOU ATTEND REGULARLY? [ ] YES [ ] NO

EMPLOYED? [ ] YES [ ] NO

PLACE OF EMPLOYMENT (NAME OF EMPLOYER & ADDRESS):

\_\_\_\_\_ PHONE#: \_\_\_\_\_

WORKING DAYS & HOURS:

ARE YOU SAVED? [ ] YES [ ] NO

WATER BAPTIZED? [ ] YES [ ] NO

BAPTIZED IN THE HOLY SPIRIT? [ ] YES [ ] NO

HOW DID YOU HEAR ABOUT OUR SCHOOL?

\_\_\_\_\_

**International Students:**

DO YOU HAVE A VISA? [ ] YES [ ] NO IF SO WHAT KIND OF VISA [ ] VISITOR [ ] WORK [ ] OTHER

WHEN DOES IT EXPIRE: \_\_\_\_\_

DO YOU PLAN TO RETURN TO YOUR OWN COUNTRY? [ ] YES [ ] NO

## CODE OF HONOR PLEDGE

IN SIGNING THE CODE OF HONOR, I FULLY RECOGNIZE THAT SHILOH BIBLE COLLEGE WAS FOUNDED AND IS COMMITTED TO BEING A CHRISTIAN RELIGIOUS MINISTRY AND THAT IT OFFERS A LIFESTYLE OF COMMITMENT TO THE LORD JESUS CHRIST AS PERSONAL SAVIOR AND LORD AND AS AN INTEGRAL PART OF ITS EVANGELISTIC OUTREACH. IT IS THEREFORE MY PERSONAL COMMITMENT TO BE A PERSON OF INTEGRITY IN MY ATTITUDE AND RESPECT FOR THE GOSPEL.

**I PLEDGE** TO APPLY MYSELF WHOLEHEARTEDLY TO MY INTELLECTUAL PURSUITS AND TO USE THE FULL POWERS OF MY MIND FOR THE GLORY OF GOD.

**I PLEDGE** TO GROW IN MY SPIRIT IN DEVELOPING MY OWN RELATIONSHIP WITH GOD.

**I PLEDGE** TO CULTIVATE GOOD RELATIONSHIPS SOCIALLY WITH OTHERS AND TO SEEK TO LOVE OTHERS AS I LOVE MYSELF. I WILL NOT LIE, I WILL NOT STEAL, I WILL NOT CURSE AND I WILL NOT BE A TALEBEARER.

**I PLEDGE** TO KEEP MY TOTAL BEING UNDER SUBJECTION FROM ALL IMMORAL AND ILLEGAL ACTS AND HABITS WHETHER ON OR OFF CAMPUS.

**I PLEDGE** TO MAINTAIN INTEGRITY OF "OPENNESS" TO GOD'S CLAIMS ON MY LIFE AND TO DO MY UTMOST TO KNOW AND FOLLOW HIS WILL FOR MY LIFE.

**I PLEDGE** TO ATTEND CLASSES AND TO ATTEND TO THE HOUSE OF WORSHIP OF MY CHOICE WHEREVER GOD IS HONORED AND LIFTED UP.

**I PLEDGE** TO ABIDE BY THE RULES AND REGULATIONS, WHICH MAY FROM TIME TO TIME BE ADOPTED BY THE COLLEGE ADMINISTRATION. I UNDERSTAND THE SHILOH BIBLE COLLEGE IS A PRIVATE SCHOOL AND I THEREFORE HAVE NO VESTED INTEREST IN THE GOVERNING OF THE SCHOOL. I ACCEPT MY ATTENDANCE AT SHILOH BIBLE COLLEGE AS A **PRIVILEGE** AND **NOT** A RIGHT. I AGREE TO KEEP THE **HONOR CODE** CAREFULLY AND PRAYERFULLY. I UNDERSTAND THAT MY SIGNATURE BELOW IS MY ACCEPTANCE OF THE ENTIRE CODE OF HONOR AND COMPLETES A CONTRACT BETWEEN SHILOH BIBLE COLLEGE AND I WHICH IS A PREREQUISITE FOR MATRICULATION AND BECOMES A PART OF MY PERMANENT FILE.

APPLICANT'S SIGNATURE: \_\_\_\_\_ DATE: \_\_\_\_\_

PRINT FULL NAME: \_\_\_\_\_

# Shiloh Bible College

## Accreditation and Approval Disclosure Statement

SHILOH BIBLE COLLEGE, 3295 SCHOOL STREET, OAKLAND, CA 94602 WAS GRANTED FINAL COURSE APPROVAL FROM THE CALIFORNIA SUPERINTENDENT OF PUBLIC INSTRUCTION UNDER THE PROVISIONS OF SECTION CEC 94330 (N) OF THE CALIFORNIA EDUCATION CODE. SHILOH BIBLE COLLEGE OPERATES UNDER THE **Religious Exclusion** AS PROVIDED FOR UNDER THE CEC SECTION 94602 AND 94739 (B) (6). APPROVAL MUST BE RENEWED ANNUALLY. DEGREES AND DIPLOMAS MAY BE GIVEN IN THE FOLLOWING CURRICULUM AREAS:

**Certificate of Vocational Studies**  
**Associate of Theology**  
**Bachelor of Theology**  
**Master of Theology and Historical Studies**  
**Honorary Bachelor of Theology**  
**Honorary Doctor of Theology**  
**Honorary Master of Theology and Historical Studies**

INSTRUCTION IS ON SITE AND CLASS SIZE IS LIMITED TO 300 STUDENTS PER SEMESTER. A DEGREE IS ISSUED FOR SATISFACTORY COMPLETION OF THE TOTAL COURSE OF STUDY AS OUTLINED IN THE CURRICULUM.

SHILOH BIBLE COLLEGE IS AN ACCREDITED MEMBER OF THE ACCREDITING COMMISSION INTERNATIONAL FOR SCHOOLS, COLLEGES AND THEOLOGICAL SEMINARIES (ACI) OF BEEBE, ARKANSAS. IT SHOULD BE NOTED THAT THE ACCREDITING COMMISSION INTERNATIONAL IS NOT RECOGNIZED BY THE US DEPARTMENT OF EDUCATION OR THE COUNCIL FOR HIGHER EDUCATION ACCREDITATION. SHILOH BIBLE COLLEGE IS RECOGNIZED BY THE IMMIGRATION AND NATURALIZATION SERVICE TO ISSUE I-20 CLASS (VOCATIONAL) STUDENT VISAS.

THE DEGREES MENTIONED ABOVE AS BEING GRANTED BY THIS INSTITUTION ARE GRANTED UNDER THE PROVISIONS OF EDUCATION CODE SECTION 2CEC 94302 (W) (S). THIS AUTHORIZATION UNDER LAW DOES NOT IMPLY AN APPROVAL OF THE DEGREE. THEREFORE, **it is the responsibility of the student seeking a degree from Shiloh Bible College to explore for themselves issues relating to the transferability or recognition of the degree sought by any other church or institution where they may be seeking that recognition or transfer of credits. Shiloh Bible College makes no guarantee of transferability of units to other colleges, programs or recognition of degrees by other educational institutions, denominations, churches or mission boards.**

PROSPECTIVE STUDENTS ARE ENCOURAGED TO VISIT THE PHYSICAL FACILITIES OF THE SCHOOL AND TO DISCUSS PERSONAL EDUCATIONAL AND OCCUPATIONAL PLANS WITH SCHOOL PERSONNEL PRIOR TO ENROLLING OR SIGNING ENROLLMENT AGREEMENTS.

PERSONAL SEEKING TO RESOLVE PROBLEMS OR COMPLAINTS SHOULD FIRST CONTACT THEIR INSTRUCTOR, IF THE MATTER INVOLVES A CLASS ISSUE OR THE GENERAL OFFICE IF IT IS AN ADMINISTRATIVE MATTER. REQUESTS FOR FURTHER ACTION SHOULD BE DISCUSSED WITH EH VICE-PRESIDENT, REV. GARY MUNSON. UNRESOLVED COMPLAINTS SHOULD BE DIRECTED TO THE BUREAU

FOR PRIVATE POSTSECONDARY AND VOCATIONAL EDUCATION, 400 R STREET, SUITE 5000,  
SACRAMENTO CA 95814; (916) 445-3428

I HAVE RECEIVED AND READ THE ABOVE STATEMENTS

SIGNATURE: \_\_\_\_\_

PRINT NAME: \_\_\_\_\_

DATE: \_\_\_\_\_

**Shiloh Bible College**  
**GENERAL & EMERGENCY INFORMATION**

3295 SCHOOL STREET, OAKLAND CA 94602 510-261-1907

**PLEASE PRINT IN INK**

DATE: \_\_\_\_\_

LAST NAME: \_\_\_\_\_ FIRST: \_\_\_\_\_ MIDDLE: \_\_\_\_\_

MALE \_\_\_ FEMALE \_\_\_

MAILING ADDRESS: \_\_\_\_\_ CITY: \_\_\_\_\_ STATE: \_\_\_\_\_ ZIP: \_\_\_\_\_

\_\_\_\_\_

RESIDENCE ADDRESS: \_\_\_\_\_ CITY: \_\_\_\_\_ STATE: \_\_\_\_\_ ZIP: \_\_\_\_\_

\_\_\_\_\_

PHONE#: \_\_\_\_\_

BIRTH DATE: \_\_\_\_\_ BIRTHPLACE: \_\_\_\_\_

OCCUPATION: \_\_\_\_\_ EMPLOYER: \_\_\_\_\_

NEAREST LIVING RELATIVE: \_\_\_\_\_ RELATIONSHIP: \_\_\_\_\_

ADDRESS: \_\_\_\_\_ CITY: \_\_\_\_\_ STATE: \_\_\_\_\_ ZIP: \_\_\_\_\_ COUNTRY: \_\_\_\_\_

\_\_\_\_\_

IN CASE OF EMERGENCY, CALL: (LOCAL NAMES ONLY)

NAME: \_\_\_\_\_

ADDRESS: \_\_\_\_\_ CITY: \_\_\_\_\_ STATE: \_\_\_\_\_ ZIP: \_\_\_\_\_

\_\_\_\_\_ COUNTRY: \_\_\_\_\_

**If Shiloh Christian Fellowship is not your church home, please ask your Pastor to answer the following questions:**

HAS THE ABOVE PERSON HAD A GENUINE EXPERIENCE WITH OUR LORD?

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AS FAR AS YOU KNOW, IS HIS OR HER PERSONAL LIFE CONSISTENT WITH BIBLE STANDARDS?

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IS HE OR SHE FAITHFUL IN SERVICE AND ATTENDANCE TO THE LOCAL CHURCH?

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DO YOU RECOMMEND HIM OR HER TO THE SHILOH BIBLE COLLEGE?

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PASTOR (S) NAME: \_\_\_\_\_ SIGNATURE: \_\_\_\_\_

CHURCH NAME: \_\_\_\_\_

CHURCH ADDRESS: \_\_\_\_\_ CITY: \_\_\_\_\_ STATE: \_\_\_\_\_

ZIP \_\_\_\_\_

### MINISTER'S RECOMMENDATION

TO THE APPLICANT: PLEASE READ BEFORE DISTRIBUTING THIS FORM (PRINT OR TYPE)

**CONFIDENTIAL** [ ] MR. [ ] MRS. [ ] MISS SOCIAL SECURITY #: \_\_\_\_\_

APPLICANT ONLY:

LAST NAME: \_\_\_\_\_ FIRST: \_\_\_\_\_ MIDDLE: \_\_\_\_\_

ADDRESS: \_\_\_\_\_ CITY/STATE/ZIP: \_\_\_\_\_

PHONE: ( ) \_\_\_\_\_

I AM APPLYING FOR

[ ] FULL-TIME [ ] PART-TIME [ ] FALL [ ] SPRING [ ] SUMMER YEAR

\_\_\_\_\_

THIS FORM SHOULD BE COMPLETED BY YOUR PASTOR AND RETURNED DIRECTLY TO THE OFFICE OF ADMISSIONS. IF YOUR PARENT OR OTHER RELATIVE IS YOUR PASTOR, REFER THIS FORM TO AN ASSISTANT OR LAY LEADER IN YOUR CHURCH. IF A PERSON OTHER THAN YOUR PASTOR (OR AN ASSISTANT) COMPLETES THIS FORM, AN EXPLANATION SHOULD BE PROVIDED.

I UNDERSTAND THAT THIS CONFIDENTIAL STATEMENT IS BEING SUBMITTED DIRECTLY TO THE ADMISSIONS OFFICE, WITH THE UNDERSTANDING THAT ITS CONTENTS WILL NOT BE SHARED WITH ME. I HEREBY WAIVE MY RIGHT TO SEE THE CONFIDENTIAL STATEMENT SUBMITTED ON THIS FORM.

Signed by Applicant: \_\_\_\_\_

TO THE MINISTER: EACH APPLICANT FOR ADMISSION TO SHILOH BIBLE COLLEGE'S MASTER'S PROGRAM MUST SUBMIT A RECOMMENDATION. SERIOUS CONSIDERATION WILL BE GIVEN TO YOUR

COMMENTS. THEREFORE, WE ASK THAT YOU COMPLETE THE FORM CAREFULLY. IT SHOULD BE RETURNED DIRECTLY TO THE OFFICE OF ADMISSIONS:

**Shiloh Bible College**  
**3295 School St**  
**Oakland, CA 94602-3699**

SINCE WE REQUEST A CANDID EVALUATION, WE WILL HOLD YOUR COMMENTS IN STRICT CONFIDENCE.

1. HOW LONG HAVE YOU KNOWN THE APPLICANT? \_\_\_\_\_

2. HOW WELL DO YOU KNOW HIM/HER? (CHECK ONE)

- BY NAME / SIGHT
- CASUALLY – FEW PERSONAL CONTACTS
- FAIRLY WELL – NUMEROUS PERSONAL CONTACT
- VERY CLOSE PERSONAL RELATIONSHIP

3. TO YOUR KNOWLEDGE, HAS THE APPLICANT MADE A MEANINGFUL PERSONAL COMMITMENT TO JESUS CHRIST?

- YES
- NO
- I DO NOT KNOW

COMMENTS:

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4. PLEASE INDICATE THE APPLICANT'S LEVEL OF INVOLVEMENT IN CHURCH ACTIVITIES: (CHECK ONE)

- ATTENDS IRREGULARLY; SHOWS LITTLE INTEREST
- SELDOM PARTICIPATES ALTHOUGH ATTENDS REGULARLY
- COOPERATIVE; USUALLY WILLING TO HELP
- ENTHUSIASTIC; DEEPLY INVOLVED